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STATE PUBLICATIONS

Monthly Checklist

1988
APRIL

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

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INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress. Those monographic works not selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publications Division. This collection includes monographic titles listed in the current volume and the preceding two volumes.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the Checklist. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the Checklist appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the Checklist depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA**5661**

ALABAMA. ALCOHOLIC BEVERAGE CONTROL BOARD.
Annual beer report. 1986/87. Montgomery.
[6] 1.

Report year ends Sept. 30.
83-640307

Beer--Alabama
Alcoholic beverages--Alabama

5662

ALABAMA. DEPT. OF ECONOMIC AND COMMUNITY AFFAIRS. Administrative Division. Library Reference Service Section. Alabama State government information fact finder directory. 3d ed. Montgomery, 1987. iii, 105 p.
\$5.00.

88-620508

State governments--directories--Alabama
Administrative agencies--directories--Alabama

5663

ALABAMA. DEPT. OF ENVIRONMENTAL MANAGEMENT. Geohydrology and susceptibility of major aquifers to surface contamination in Alabama; area 1, by C. R. Bossong and Wiley F. Harris. Prepared in cooperation with the U.S. Geological Survey. Tuscaloosa, 1987. v, 34 p. ill. (U.S. Geological Survey. Water-resources investigations report 87-4088)

For sale by U.S. Geological Survey, Books and Open-File Reports, Box 25425, Federal Center, Building 81, Denver, CO 80225.

Geohydrology--Alabama
Water, Underground--pollution--Alabama

5664

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Building Authority, State of Alabama, Montgomery. 1985/86. Montgomery. A-C, 11 l.

Report year ends Sept. 30.

Auditing--Alabama

5665

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Building Finance Authority, State of Alabama, Montgomery. 1985/86. Montgomery. A-B, 11 l.

Report year ends Sept. 30.

Auditing--Alabama

5666

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination on] Alabama Credit Union Administration, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-C, 15 l.

Auditing--Alabama

5667

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Real Estate Commission, State of Alabama, Montgomery. 1984/86. Montgomery. A-C, 18 p.

Report period ends Sept. 30.

Auditing--Alabama

5668

ALABAMA. DEPT. OF INDUSTRIAL RELATIONS. Annual report. 1986/87. [Montgomery] 39 p. ill.

44-42571

Industrial relations--Alabama

5669

ALABAMA. DEPT. OF VETERANS AFFAIRS. Annual report. 1986/87. [Montgomery] 42 p.

Report year ends Sept. 30.

82-645573

Veterans--Alabama

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-state library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

5670

ALASKA. Alaska State legislative session tape index, 15th Legislature, 1st session, 1987. [Juneau, 1987] 33 p.

Caption title.

Bills, Legislative--indexes--Alaska
Resolutions, Legislative--indexes--Alaska

5671

ALASKA. DEPT. OF FISH AND GAME. Subsistence Division. Contemporary resource use patterns in Huslia, Alaska, 1983, by James R. Marcotte. Fairbanks, 1986. 2 sheets 10.5 x 15 cm. ill. (Technical paper no. 133)
E98 H9 no.133.

Subsistence economy--Alaska--Huslia
Villages--Alaska--Huslia

5672

ALASKA. DEPT. OF FISH AND GAME.
Subsistence Division. Kuskokwim River subsistence chinook fisheries: an overview; report to the Alaska Board of Fisheries, by Elizabeth Andrews and Michael Coffing. [Juneau] Dept. of Fish and Game, Division of Subsistence, Western Region, 1986. 1 sheet 10.5 x 15 cm. ill. (Technical paper no. 146)
 E98 H9 no.146.

Subsistence economy—Alaska
 Chinook salmon—Alaska

5676

ALASKA. DEPT. OF FISH AND GAME.
Subsistence Division. Subsistence use area mapping in ten Kotzebue Sound communities, by Robert Schroeder, David B. Andersen, and Grant Hildreth. Juneau, 1987. 2 sheets 10.5 x 15 cm. ill. (Technical paper no. 130)

Issued in cooperation with the Manilag Association, Kotzebue.
 E98 H9 no.130.

Subsistence economy—Alaska
 Villages—Alaska

5673

ALASKA. DEPT. OF FISH AND GAME.
Subsistence Division. Overview of resource use patterns in three central Kuskokwim communities: Aniak, Crooked Creek, and Red Devil, by Taylor Brelsford, Raymond Peterson, and Terry L. Haynes. Fairbanks, 1987. 1 sheet 10.5 x 15 cm. ill. (Technical paper no. 141)
 E98 H9 no.141.

Subsistence economy—Alaska—Aniak
 Subsistence economy—Alaska—Crooked Creek
 Subsistence economy—Alaska—Red Devil
 Villages—Alaska—Aniak
 Villages—Alaska—Crooked Creek
 Villages—Alaska—Red Devil

5677

ALASKA. DEPT. OF FISH AND GAME.
Subsistence Division. Yukon River subsistence fall chum fisheries: an overview; report to the Alaska Board of Fisheries, by Elizabeth Andrews. [Juneau] Dept. of Fish and Game, Division of Subsistence, Western Region, 1986. 1 sheet ill. (Technical report no. 147)
 E98 H9 no.147.

Subsistence economy—Alaska
 Chum salmon—Alaska

5674

ALASKA. DEPT. OF FISH AND GAME.
Subsistence Division. Resource use patterns in Chenega, western Prince William Sound: Chenega in the 1980s and Chenega Bay 1984-1986, by Lee Stratton and Evelyn B. Chisum. Anchorage, 1986. 4 sheets 10.5 x 15 cm. ill. (Technical paper no. 139)
 E98 H9 no.139.

Subsistence economy—Alaska—Chenega Bay
 Villages—Alaska—Chenega Bay

5678

ALASKA. DEPT. OF NATURAL RESOURCES.
 Juneau's historic neighborhoods. Vol. 1. Starr Hill: the Kennedy Street mineworker's houses. [Juneau, n.d.] 18 p. ill.

Issued in cooperation with the Community Development Dept. of the city and borough of Juneau, the Alaska Archives Resource and Records Management, Juneau and Skagway, Alaska.

Local history—Alaska—Juneau

5675

ALASKA. DEPT. OF FISH AND GAME.
Subsistence Division. Role of fish and wildlife in the economies of Barrow, Bethel, Dillingham, Kotzebue, and Nome, by Robert J. Wolfe [and others]. Juneau, 1986. 2 sheets 10.5 x 15 cm. ill. (Technical report no. 154)

On t.p.: Paper presented to the Alaska Joint Boards of Fisheries and Game, November 1986.
 E98 H9 no.154.

Subsistence economy—Alaska
 Villages—Alaska
 Cities and town—Alaska

5679

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. [Division of Planning]
Research Section. Determination of fines produced during crushing, handling, and placement of aggregates employed in roadway construction; final report, by Ted S. Vinson, Robert M. Pintener, and Eric G. Johnson. [Juneau] 1986. 2 sheets 10.5 x 15 cm. ill. (AK-RD-87-12)

Issued in cooperation with Oregon State University, Transportation Research Institute.

FRMA-AK-RD-87-12.

Roads—base courses—Alaska
 Aggregates (Building materials)—Alaska

5680

ALASKA. DIVISION OF COMMERCIAL FISHERIES.
 1985 Lower Cook Inlet sockeye (*Oncorhynchus nerka*) and chum (*O. keta*) salmon age, weight, and length statistics, by Thomas R. Schroeder. Homer, 1986. iii, 16 p. ill. (Dept. of Fish and Game. ADF&G technical data report no. 180)

Limited distribution. 74-648226
 Sockeye salmon--Alaska
 Chum salmon--Alaska

5681

ALASKA. DIVISION OF COMMERCIAL FISHERIES.
 Age, sex, and size of Norton Sound and Kotzebue Sound salmon catch and escapement, 1984, by Brian S. Bigler and Charles F. Lean. [Anchorage] 1986. vi, 68 p. ill. (Dept. of Fish and Game. ADF&G technical data report no. 172)

Limited distribution. 74-648226
 Salmon--Alaska

5682

ALASKA. DIVISION OF COMMERCIAL FISHERIES.
 Age, sex, and size of Yukon River salmon catch and escapement, 1985, by Lawrence S. Buleks and John A. Wilcock. Anchorage, 1986. viii, 102 p. ill. (Dept. of Fish and Game. ADF&G technical data report no. 176)

Limited distribution. 74-648226
 Salmon--Alaska

5683

ALASKA. DIVISION OF COMMERCIAL FISHERIES.
 An annotated bibliography of selected publications on the Dungeness crab (*Cancer magister*), by Gordon H. Kruse, Tracy Dawson, and Paul DeSloover. Juneau, 1987. iv, 29 p. (Dept. of Fish and Game. Fishery research bulletin 87-02)

Dungeness crab--bibliography

5684

ALASKA. DIVISION OF COMMERCIAL FISHERIES.
 Origins of chinook salmon (*Oncorhynchus tshawytscha* Walbaum) in the Yukon River fisheries, 1985, by John A. Wilcock. Anchorage, 1986. iv, 31 p. ill. (Dept. of Fish and Game. ADF&G technical data report no. 178)

Limited distribution. 74-648226
 Chinook salmon--Alaska

5685

ALASKA. DIVISION OF COMMERCIAL FISHERIES.
 Origins of sockeye salmon (*Oncorhynchus nerka* Walbaum) in the Taku-Snettisham drift gillnet fishery of 1984, based on scale pattern analysis, by Andrew J. McGregor. Juneau, 1986. iv, 29 p. ill. (Dept. of Fish and Game. ADF&G technical data report no. 174)

Limited distribution. 74-648226
 Sockeye salmon--Alaska

5686

ALASKA. DIVISION OF COMMERCIAL FISHERIES.
 Rearing coho salmon (*Oncorhynchus kisutch*) surveys of 16 southeastern Alaska watersheds, by Phillip L. Gray and Richard A. Marriot. Juneau, Dept. of Fish and Game, Division of Commercial Fisheries, Southeastern Alaska Coho Research, 1986. iv, 103 p. ill. (Dept. of Fish and Game. ADF&G technical data report no. 173)

Limited distribution. 74-648226
 Coho salmon--Alaska

5687

ALASKA. DIVISION OF COMMERCIAL FISHERIES.
 Stikine River studies: adult salmon tagging, population investigations and side scan sonar operations, 1983, by Brian Lynch and John Edgington. Petersburg, 1986. v, 73 p. ill. (Dept. of Fish and Game. ADF&G technical data report no. 171)

Limited distribution. 74-648226
 Salmon--Alaska

5688

ALASKA. DIVISION OF COMMERCIAL FISHERIES.
 A synopsis and critique of forecasts of sockeye salmon (*Oncorhynchus nerka*) returning to Bristol Bay, Alaska, in 1987, by Stephen M. Fried and Henry J. Yuen. Juneau, 1987. viii, 35 p. ill. (Dept. of Fish and Game. Fishery research bulletin 87-01)

Sockeye salmon--Alaska

5689

ALASKA. DIVISION OF FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT. Paint River fish pass feasibility studies, 1978-1983, by Alan Quimby [and] Nick Dudiak. Juneau, 1987. 3 sheets 10.5 x 15 cm. ill. (FRED reports no. 72)
 SH11 A7F7 no.72.

Fishways--Alaska--Paint River

5690

ALASKA. DIVISION OF FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT. Sockeye salmon rehabilitation at upper Thumb River, Karluk Lake, Alaska, 1978 to 1984, by Lorna E. White. Juneau, 1986. 2 sheets 10.5 x 15 cm. ill. (FRED report no. 69)
 SH11 A7F7 no.69.

Sockeye salmon--Alaska

5691

ALASKA. DIVISION OF LAND AND WATER MANAGEMENT. Resource Allocation Section.
 Mariculture: issues and proposed goals and guidelines; Prince William Sound area plan, Prince of Wales Island area plan. Anchorage, 1987. 18 l.

Mariculture--planning--Alaska

5692

ALASKA. OFFICE OF THE OMBUDSMAN. Equal employment opportunity affirmative action plan, July 1, 1987 through June 30, 1988. [Juneau, 1987] 13 l. ill.

Affirmative action programs--Alaska
Ombudsman--Alaska

5693

ALASKA. POWER AUTHORITY. Biomass inventory and disposal costs on agricultural lands in Alaska; final report, submitted by Barbara Hansen to Pat Woodell. [Anchorage] 1987. iv, 50 l. ill.

Issued in cooperation with the Division of Forestry.

Timber--Alaska

5694

ALASKA. STATE LIBRARY, Juneau. Location of recent earthquakes. [Juneau, 1987. 2] sheets. ill.

Earthquakes--Alaska

5695

ALASKA. STATE LIBRARY, Juneau. Film Services. Anchorage Center. New audiovisual materials at the Alaska State Library, Film Center. Anchorage [n. d.] 10 p.

On cover: Alaska Library Network.

Audio-visual materials--catalogs

5696

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Import substitution in frontier regions [by] Lee Huskey. [Anchorage] 1984. 20 p.

Economic development--Alaska
Import substitution--Alaska

5697

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Tyee hydroelectric project year-end spawning tailrace monitoring report, prepared by Michael D. Kelly for Alaska Power Authority. Anchorage, 1987. 2 sheets 10.5 x 15 cm. ill.

TK 1081 A7A88 1987.

Hydroelectric power plants--Alaska--Tyee Lake
Fish-culture--Alaska--Tyee Lake

5698

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. 4-H resource guide. Rev. [Fairbanks] 1987. unpage. (55-ML-65)

Four-H club projects

5699

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Alaska's 4-H future focus, 1987-1997. [Fairbanks, 1987. 7] p. ill. (85-P-48)

Four-H clubs--Alaska

5700

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Soil sampling. Rev. [Fairbanks] 1987. [2] p. ill. (A-000044)

Soils--sampling

ARIZONA

5701

ARIZONA. ARIZONA STATE UNIVERSITY, Tempe. Center for Meteorite Studies. Catalog of meteorites in the collections of Arizona State University, by Charles F. Lewis, Joan A. Wrona, and Carleton B. Moore. Tempe, 1985. ix, 290 p. ill. (Publication no. 20)

88-620507
Meteorites--catalogs and collections

5702

ARIZONA. DEPT. OF ADMINISTRATION. Annual recommendation to the Joint Legislative Budget Committee for adjustments to the State salary plan. Dec. 1987. [Phoenix] 31 p.

74-646731

State officials and employees--salaries, pensions, etc.--Arizona

5703

ARIZONA. DEPT. OF ADMINISTRATION. Personnel Division. Classification/Compensation Section. Joint governmental salary survey, Arizona. 14th; 1987. [Phoenix] 1, 61 p. annual.

77-643317

Wages--statistics--Arizona

5704

ARIZONA. LAWS, STATUTES, ETC. Session laws. 38th Legislature, 1st regular session; 1987. [Phoenix] XLII, 1661 p.

63-48172

Law--Arizona

5705

ARIZONA. [OFFICE OF THE AUDITOR GENERAL] Graham County, Arizona, financial statements: schedule of Federal financial assistance and compliance reports, annual expenditure limitation report, for the year ended June 30, 1987. [Phoenix, 1987] 11, 12 l.

Auditing--Arizona

5706

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Yuma/La Paz Counties Community College District (Arizona Western College); report on examination of financial statements, June 30, 1987. [Phoenix, 1987] 14 p.

Auditing--Arizona

5707

ARIZONA. STATE BOARD OF ACCOUNTANCY. Annual report, 1986/87. [Phoenix, 3] p. Report year ends June 30.

84-646735

Accountants--Arizona

ARKANSAS

5708

ARKANSAS. ARTS COUNCIL. Guide to grants, 1988/89. [Little Rock] 27 p. ill. (annual)

Grants-in-aid--Arkansas

Cultural policy--Arkansas

5709

ARKANSAS. BUREAU OF STANDARDS. Annual report, 1986/87. Little Rock, i, 37 p. Report year ends June 30.

86-647541

Weights and measures--Arkansas

5710

ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Notice of proposed changes to Arkansas water quality management plan. [Little Rock, n. d.] unpaged.

Caption title.

Water quality management--planning--Arkansas

5711

ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Hazardous Waste Division. Hazardous substance remedial action trust fund priority list, 1988. [Little Rock] 3 p. annual.

Hazardous waste sites--Arkansas

5712

ARKANSAS. DIVISION OF HEALTH STATISTICS AND EPIDEMIOLOGY. Arkansas vital statistics, 1986. Prepared in cooperation with the Divisions of Vital Records and Data Processing. [Little Rock] iv, 63 p. ill. annual.

76-647425

Vital statistics--Arkansas

5713

ARKANSAS. INSURANCE DEPT. Rule and regulation 1, "in vitro fertilization." Little Rock, 1987. 31 p.

Caption title.

Administrative agencies--rules and practice--Arkansas

Insurance, Health--Arkansas

5714

ARKANSAS. INSURANCE DEPT. Rule and regulation 32, "minimum standards for individual policies or certificates issued upon conversion from a group disability insurance policy." Little Rock, 1987. 91 p.

Caption title.

Administrative agencies--rules and practice--Arkansas

Insurance, Disability--Arkansas

5715

ARKANSAS. LAWS, STATUTES, ETC. The teacher retirement laws of the State of Arkansas, 1985. Charlottesville, VA, the Michie Co., 1985. iii, 140 p.

Teachers--pensions--law and legislation--Arkansas

5716

ARKANSAS. STATE BOARD OF NURSING. Annual report, 1986/87. Little Rock, v, 34 p.

Report year ends June 30.

82-642683

Nursing--Arkansas

5717

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Research and Public Service, Division of Demographic Research.

Arkansas' civilian employment growth: 1974-1986; a sub-state comparison and analysis of employment changes from 1974 to 1980 and from 1980 to 1986, prepared by Forrest H. Pollard and Robert Nossaman. [Little Rock] 1987, 10 p. iii. (Demographic bulletin no. 3)

Employment--statistics--Arkansas

5718

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. School of Law. Law graduates directory, 1987/88. [Little Rock] 43 p. ill. annual.

86-640438

Lawyers--directories--Arkansas

CALIFORNIA

5719

CALIFORNIA. California administrative code, Title 22, social security, Division 9, prehospital emergency medical services, Chapter 2, emergency medical technician I, Article 1, definitions. [Sacramento] 1987. 7 p.

On t.p.: 2nd 15-day notice, public comment draft.

Administrative agencies--rules and practice--California

Emergency medical personnel--California

5720

CALIFORNIA. BOARD OF FORESTRY. Centennial II Conference [held] December 4-5, 1985 [at] Sacramento, California. [Sacramento, n. d.] iv, 60 p. ill.

Cover title: Centennial II.

Forests and forestry--congresses

5721

CALIFORNIA. BOARD OF MEDICAL QUALITY ASSURANCE. Annual report. 1985/86. [Sacramento] xi, 81 p.

Report year ends June 30.

84-642121

Medical care--quality control--California

5722

CALIFORNIA. BOARD OF MEDICAL QUALITY ASSURANCE. Regulations relating to the practice of medicine and surgery, podiatry, dispensing opticians, speech pathology, audiology, physical therapy, psychology, hearing aid dispensers, physicians' assistants, acupuncture, research psychoanalysts, and medical assistants. Sacramento, 1987. unpaged.

\$6.70; available from: Office of Procurement, Publications Section, P.O. Box 1015, 4675 Watt Avenue, North Highlands, CA 95660.

Administrative agencies--rules and practice--California
Medical care--California

5723

CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES. 1987-88 directory. [Sacramento, n. d.] various pagings. ill.

\$2.50; available from Communications Unit, California Community Colleges, 1107 Ninth St., Sacramento, CA 95814.

Community colleges--directories--California
State universities and colleges--directories--California

5724

CALIFORNIA. COMMISSION ON TEACHER CREDENTIALING. California credential information - 1987. Sacramento [n. d.] unpaged.

Teachers--certification--California

5725

CALIFORNIA. COMMISSION ON THE STATUS OF WOMEN. Annual report. 1986. [Sacramento] iv, 72 p. ill.

On cover: California women.

Women--social conditions--California

5726

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Buying and selling a business [a six-hour discussion. James E. Topinka, moderator; Constance E. Bagley, Roger S. Mertz, and C. Jean Ryan, panelists. Berkeley] c1987. 6 cassettes 2 1/2 x 4 in.

Cover title: Buying...a business; audiocassettes.

----- Program material, November/ December 1987. Berkeley [c1987] v, 203 p.

Issued with tape program outline.

Business enterprises--purchasing--California

5727

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California attorney's damages guide; supplement [by] Luther J. Avery [and others] Christopher D. Dworin, editor. Berkeley, 1987. xx, 322 p.

\$35.00.

74-620090

Damages--California

5728

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California automobile insurance law guide [by] Stephen E. Cone [and] Steven L. Paine. Christopher D. Dworin, editor. Berkeley, 1988. xv, 132 p.

\$25.00.

72-619669

Insurance, Automobile--California

5729

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California civil writ practice [by] Michael S. Sorgen [and others] Edited by Anne Harris. 2d ed. Berkeley [c1987] xiv, 647 p.

\$95.00.

87-62324

Writs--California

5730

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California expert witness guide; supplement [by] Raoul D. Kennedy [and] James C. Chapin. John K. Chapin, editor. Berkeley [c1987] xiv, 166 p.

\$25.00.

83-70813

Evidence, Expert--California
Examination of witnesses--California
Depositions--California
Trial practice--California

5731

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California lis pendens practice; supplement [by] Michael D. Berk [and] Dena J. Zipser. Carol E. Gamble, editor. Berkeley [c1987] xiv, 61 p.

\$20.00.

83-71034

Lis pendens--California

5732

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Choosing the corporate entity: S corporations and other options after tax reform [a three-hour discussion. Gary A. Herrmann, Mark R. Ostler, and Michael S. Powlen, panelists. Berkeley] c1987. 3 cassettes 2 1/2 x 4 in.

Cover title: Choosing...reform; audiocassettes.

Program material, October/November 1987. Berkeley [1987] viii, 106 p.

Issued with statewide supplement and tape program outline.

Corporations--taxation--United States

5733

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Construction project disputes [a three-hour discussion. James Acret, moderator; Gordon Hunt, Rodney Moss, and Irwin E. Sandler, panelists. Berkeley] c1987. 3 cassettes 2 1/2 x 4 in.

Cover title: Construction project disputes; audiocassettes.

Program material, October/ November 1987. Berkeley [c1987] vii, 210 p.

At head of title: Advanced real property series.

Issued with tape program outline and statewide handout.

Building
Construction industry--management

5734

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Representing residential landlords & tenants [a six-hour discussion. Myron Moskovitz, moderator; Lawrence L. Duga, David G. Finkelstein, and Benjamin Elliot Kaplan, panelists. Berkeley] c1987. 6 cassettes 2 1/2 x 4 in.

Cover title: Representing...tenants; audiocassettes.

Contents (to be used as a statewide outline): San Francisco/Oakland, San Jose/Monterey, Anaheim, San Diego. [Berkeley] c1987. 25 l.

Issued with tape program outline.

Landlord and tenant

5735

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Supplement to California zoning practice [by] Charles J. Williams. Robert N. Waxman, editor. Berkeley, 1987. xv, 395 p. (Supplement to California practice book no. 43)

\$47.00.

69-63008

Zoning law--California

5736

CALIFORNIA. DEPT. OF BOATING AND WATERWAYS. Small boat towing and safety report: a report of program status and recommendations. [Sacramento, 1988] 8 l.

Boats and boating--safety measures--California

5737

CALIFORNIA. DEPT. OF COMMERCE. Office of Business Development. Report to the Legislature: Department of Commerce Enterprise zone act. [Sacramento] 1987. 43, 4, C3, E18 p. ill.

Cover title: Enterprise zone program: first report to the California Legislature.

88-620461

Enterprise zones--California

5738

CALIFORNIA. DEPT. OF COMMERCE. Office of Business Development. Report to the Legislature: Employment and economic incentive act. [Sacramento] 1987. various pagings. ill.

Cover title: Employment and economic incentive program: first report to the California Legislature.

88-620462

Community development--California

Industrial promotion--California

Economic development--California

5739

CALIFORNIA. DEPT. OF INSURANCE. Annual report of the insurance commissioner of the State of California. 119th; 1986. [San Francisco] 238 p.

45-33033

Insurance--state supervision--California

5740

CALIFORNIA. DEPT. OF PARKS AND RECREATION. Field ranch study: proposed additions to Montana de Oro State Park [by Ralph H. Brown, Jr and Ken Collier. Sacramento] 1987. i, 15 p. ill.

Parks--California

5741

CALIFORNIA. DEPT. OF SOCIAL SERVICES. California child support information handbook. [Sacramento, 1987] 20 p. ill.

Child support--handbooks, manuals, etc.--California

5742

CALIFORNIA. DEPT. OF SOCIAL SERVICES. Facing the facts: a parent's guide to the understanding of child sexual abuse. [Sacramento, 1987] folder. ill.

Child support--California

5743

CALIFORNIA. DEPT. OF TRANSPORTATION. Annual financial statements and miscellaneous statistical reports. 1985/86. [Sacramento] 68 p. Report year ends June 30.

Roads--finance--California

5744

CALIFORNIA. DEPT. OF WATER RESOURCES. Removal of selenium from subsurface agricultural drainage by an anaerobic bacterial process; a final report on continued operation of the Murrieta Pilot Plant, by EPOC AG. [Sacramento] 1987. various pagings. ill.

Soils--selenium content--California

5745

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Available from: Frederick R. Ferron, Medical Director, Dept. of Human Services, 4th Floor Centennial Office Building, 658 Cedar Street, St. Paul, Minnesota 55155.

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MINNESOTA. OFFICE OF THE LEGISLATIVE AUDITOR. Financial Audit[s] Division. Financial and compliance report on Federally assisted programs for the year ended June 30, 1985. Prepared [in cooperation with the] Dept. of Finance, Office of the State Auditor, and U.S. Dept. of Agriculture. [St. Paul, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
86-0735.

Legislative auditing--Minnesota

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MINNESOTA. OFFICE OF TOURISM. Explore Minnesota by snowmobile; 1985-86 guide to snowmobile trails. [St. Paul, n.d.] 1 sheet 10.5 x 15 cm. (microfiche) ill. Issued in cooperation with the Trails and Waterways Unit, Dept. of Natural Resources.

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86-0253.

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86-0247.

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Auditing--Minnesota

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MINNESOTA. STATE AUDITOR. Management and compliance letter for Civic Center Authority of the city of Saint Paul, year ended December 31, 1985. St. Paul [1986] 1 sheet 10.5 x 15 cm. (microfiche)
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MINNESOTA. STATE AUDITOR. Management and compliance letter of the Office of the State Auditor for the Minneapolis Employees Retirement Fund for the year ended June 30, 1985. St. Paul [1986] 1 sheet 10.5 x 15 cm. (microfiche)
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MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Beltrami County nursing home, year ended December 31, 1985. St. Paul [1986] 1 sheet 10.5 x 15 cm. (microfiche) 86-0723.

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MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Carver County Housing and Redevelopment Authority, years ended December 31, 1983, 1984, and 1985. St. Paul [1986] 1 sheet 10.5 x 15 cm. (microfiche) 86-1147.

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MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Koochiching County nursing home, year ended September 30, 1985. St. Paul [1986] 1 sheet 10.5 x 15 cm. (microfiche) 86-0898.

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MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Murray County, year ended December 31, 1984. St. Paul [1985] 1 sheet 10.5 x 15 cm. (microfiche) 86-0229.

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MINNESOTA. STATE AUDITOR. Report...on the financial affairs of Stevens County, year ended December 31, 1985. St. Paul [1986] 1 sheet 10.5 x 15 cm. (microfiche) 86-1028.

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Fur-bearing animals--Montana

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Big game hunting--Montana

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Deer--Montana

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Upland game birds--Montana

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Waterfowl--Montana

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Upland game birds--Montana

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Upland game birds--Montana

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Vocational education--New Jersey

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Environmental protection--New Jersey

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Marine pollution--New Jersey
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88-620638

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Military posts--New Jersey

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Drug abuse--prevention--New Jersey
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Beaches--New Jersey
User charges--New Jersey

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Hazardous wastes--New Jersey

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State bonds--Oklahoma

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Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Audit report, Ellis County emergency medical service for the year ended June 30, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)

Title on header: Ellis County emergency medical service... A 3705 E47ems.

Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Beckham County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 B393f.

Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Blaine County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche) A 3705 B634f.

Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Bryan County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 B915f.

Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Canadian County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 C212f.

Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Cherokee County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 C522f.

Auditing--Oklahoma

6928

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Cimarron County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 C573f.

Auditing--Oklahoma

6929

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Cleveland County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 C635f.

Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Coal County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 C653f.

Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Comanche County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 C728f.

Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Comanche County treasurer officer turnover, Comanche County, Oklahoma, October 1, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 C728t.

Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Custer County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 C987f.

Auditing--Oklahoma

6934

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Delaware County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 D343f.

Auditing--Oklahoma

6935

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Dewey County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 D519f.

Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Duncan Tag Agency, report on review of the financial statements for the Oklahoma Tax Commission for the year ended June 30, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche) A 3706 T235ta.du.

Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Ellis County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 E47f.

Auditing--Oklahoma

6938

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Grady County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 G733f.

Auditing--Oklahoma

6939

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Grant County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 G761f.

Auditing--Oklahoma

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Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Jefferson County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 J45f.

Auditing--Oklahoma

6942

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Kay County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 K23f.

Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Latimer County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche) A 3705 L357f.

Auditing--Oklahoma

6944

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Logan County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche) A 3705 L831f.

Auditing--Oklahoma

6945

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Major County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 M234f.

Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Marshall County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 M367f.

Auditing--Oklahoma

6947

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. McCurtain County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche) A 3705 M133f.

Auditing--Oklahoma

6948

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Murray County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 M981f.

Auditing--Oklahoma

6949

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Muskogee County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche) A 3705 M987f.

Auditing--Oklahoma

6950

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Noble County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche) A 3705 N747f.

Auditing--Oklahoma

6951

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Don D. Newsom, county commissioner, Cotton County, Oklahoma, December 15, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche) Title on header: County commissioner [district 2] Cotton County Okla. A 3705 C851cc/2.

Auditing--Oklahoma

6952

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Marl J. Meaders, county commissioner, district three, Cotton County, Oklahoma, December 15, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche) Title on header: County commissioner [district 3] Cotton County, Okla. A 3705 C851cc/3.

Auditing--Oklahoma

6953

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Neils Anderson, county commissioner, district 3, Noble County, Oklahoma, January 5, 1987. [Oklahoma City, 1987] 1 sheet 10.5 x 15 cm. (microfiche) Title on header: County commissioner, district 3, Noble County, Okla. A 3705 N747cc/3.

Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Officer turnover limited review, Phil J. Beisly, county commissioner, district 1, Craig County, Oklahoma, January 5, 1987. [Oklahoma City, 1987] 1 sheet 10.5 x 15 cm. (microfiche) Title on header: County commissioner, district 1, Craig County, Okla. A 3705 C886cc/1.

Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Alcohol Beverage Control Board, review report for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche) A 3706 A354rr.

Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Osage County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 081f.

Auditing--Oklahoma

6957

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Ottawa County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche) A 3705 089f.

Auditing--Oklahoma

6958

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Pawnee County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 P339f.

Auditing--Oklahoma

6959

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Payne County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche) A 3705 P346f.

Auditing--Oklahoma

6960

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Pittsburg County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 P692f.

Auditing--Oklahoma

6961

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Pottawatomie County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche) A 3705 P865f.

Auditing--Oklahoma

6962

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Pushmataha County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 P987f.

Auditing--Oklahoma

6963

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, John Farley, county treasurer, Muskogee County, Oklahoma, October 30, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: County treasurer, Muskogee County, Okla.
A 3705 M987t.

Auditing--Oklahoma

6964

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Roger Mills County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 R723f.

Auditing--Oklahoma

6965

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Texas County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche) A 3705 T355f.

Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Woods County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) A 3705 W894f.

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OKLAHOMA. STATE BOARD OF COSMETOLOGY. Annual report. 1984. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill. C 5800.3 A615.

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Beauty culture--Oklahoma

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OKLAHOMA. STATE BOARD OF EDUCATION. Importance of and methods for writing board minutes. [Rev.] Oklahoma City [1986] 2 sheets 10.5 x 15 cm. (microfiche) ill. E 1800.5 M668.

School boards--records and correspondence--handbooks, manuals, etc.

6969

OKLAHOMA. STATE BOARD OF EDUCATION. Policies and procedures for teacher due process hearings (implementation of Senate Bill no. 249, as amended) Rev. [Oklahoma City] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill. E 1800.4 T253.

Teachers--evaluation--handbooks, manuals, etc.--Oklahoma

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OKLAHOMA. STATE BOARD OF ELECTROLOGY. Annual report to the Governor. 1983/84. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill. E 2900.3 A615.

82-643881

Electrolysis in surgery--Oklahoma
Hair--removal--Oklahoma

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OKLAHOMA. STATE BOARD OF VETERINARY MEDICAL EXAMINERS. Summary report. 1984. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) annual. Caption title. Y800.3 s955.

Veterinary medicine--Oklahoma

6972

OKLAHOMA. STATE DEPT. OF EDUCATION. Federal/State Programs Division. Oklahoma State Department of Education five-year capital improvement master plan. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Five-year capitol [sic] improvement master plan.
E 1800.5 C244.

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Education--finance--Oklahoma

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OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. 1986-87 operating budget needs; the Oklahoma State system of higher education, executive summary. Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.
E 1450.6 061bn.

State universities and colleges--finance--Oklahoma
Education, Higher--finance--Oklahoma

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OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Biennial report. 23d; Pts. 1-2; 1984/85-1985/86. Oklahoma City. 2 sheets 10.5 x 15 cm. (microfiche)
Report years end June 30.
E 1450.3 B588 [-E 1450.3 E588)

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Education, Higher--Oklahoma
Universities and colleges--Oklahoma

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OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Campus master plan project; comprehensive report as of June 1986. Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche)
E 1450.3 C199.

State universities and colleges--buildings--finance--Oklahoma

6976

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Handbook for the Oklahoma tuition aid grant program. Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche)
E 1450.5 T915.

Student aid--handbooks, manuals, etc.--Oklahoma

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OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. The Oklahoma State system of higher education; a guide to the history, organization, and operation of the State system. Rev. Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.
Title on header: A guide to the history, organization and operation of...
E 1450.8 S797sh.

88-620609

Education, Higher--history--Oklahoma
State universities and colleges--history--Oklahoma

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OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Student fees; authorized at institutions in the Oklahoma State system of higher education, effective fall semester 1986. Rev. Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche)
E 1450.6 S933f.

College costs--statistics--Oklahoma

6979

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Fiscal Affairs. A comparison of student costs in public institutions of higher education in ten Mid-Western States. 1985/86-1986/87. Oklahoma City. 2 sheets 10.5 x 15 cm. (microfiche)

Title on header: Student costs; a comparison...
E 1450.6 C737.

College costs--statistics--Middle West

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OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Fiscal Affairs. Faculty salaries in the Oklahoma State system of higher education. 1985/86-1986/87. Oklahoma City. 2 sheets 10.5 x 15 cm. (microfiche)
E 1450.6 F143s.

A64-7184

College teachers--salaries, pensions, etc.--Oklahoma

6981

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Planning and Policy Research. Degrees conferred in Oklahoma higher education. 1985/86. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche)
E 1450.6 D321c.

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Degrees, Academic--statistics--Oklahoma

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OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Planning and Policy Research. Physician manpower in Oklahoma, 1990-2000. Prepared [in cooperation with the Advisory Committee on Physician Manpower and Medical Education. Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.
E 1450.8 P578.

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Physicians--supply and demand--Oklahoma
Employment forecasting--Oklahoma

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OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Planning and Policy Research. Student data report, Oklahoma higher education. 4th; 1985/86. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) ill. annual.
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College attendance--statistics--Oklahoma

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Grants-in-aid--statistics--Oklahoma
Intergovernmental fiscal relations--statistics--Oklahoma

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OKLAHOMA. TURNPIKE AUTHORITY. Annual report. 1986. [Tulsa] Howard Needles Tammen & Bergendoff. 1 sheet 10.5 x 15 cm. (microfiche) ill.

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A59-9265

Express highways--Oklahoma

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OKLAHOMA. TURNPIKE AUTHORITY. Oklahoma turnpike system financial statements (with auditor's report thereon) 1985. [Oklahoma City] Peat, Marwick. 1 sheet 10.5 x 15 cm. (microfiche) ill.

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Auditing--Oklahoma

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OKLAHOMA. WATER QUALITY DIVISION. An intensive survey of Tahlequah Creek, Oklahoma, by Douglas B. Jester. Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

W 1700.7 I61tah.

Water--pollution--Oklahoma--Tahlequah Creek

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OKLAHOMA. WATER QUALITY DIVISION. Research and Standards [Section]. An intensive survey of Choctaw Creek, Oklahoma, by Shon R. Simpson and Douglas B. Jester. Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

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OKLAHOMA. WATER QUALITY DIVISION. Research and Standards [Section]. Use-attainability survey of Taloka Creek, Oklahoma, by Shon R. Simpson and Douglas B. Jester. Oklahoma City, 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.

W 1700.7 U84ta.

Water--pollution--Oklahoma--Talkka Creek

6990
OKLAHOMA. WATER RESOURCES BOARD. Hydrologic investigation of the Kiamichi River Basin. Prepared in cooperation with U.S. Bureau of Reclamation, Southwest Region, Amarillo, Texas. [Oklahoma City] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

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Hydrology--Kiamichi River Basin

6991
OKLAHOMA. WATER RESOURCES BOARD. Technical report on irrigation water requirements, State of Oklahoma. Prepared in cooperation with U.S. Bureau of Reclamation, Southwest Region, Amarillo, Texas. [Oklahoma City] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

W 1700.7 T255i.

Irrigation water--Oklahoma

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OKLAHOMA. WATER RESOURCES BOARD. State Heat Emergency Task Force. Final report to Governor George Nigh on water supply conditions in Oklahoma. [Oklahoma City] 1986. 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: Water supply conditions in Oklahoma.

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Water-supply--Oklahoma

OREGON

6993
OREGON. ADULT AND FAMILY SERVICES DIVISION. Achieving self-sufficiency. [Salem, 1987] 29, B 3, C 2, D 21, E 16 p. ill.

88-620573

Welfare recipients--employment--Oregon

6994
OREGON. CENTER FOR HEALTH STATISTICS. The first Americans: a review of the births and deaths of American Indians in Oregon [by David Hopkins] Portland, 1987. 45 p. ill.

88-620574

Indians of North America--statistics,
vital--Oregon
Vital statistics--Oregon

6995
OREGON. DEPT. OF EDUCATION. Financing Oregon public schools. [Rev.] Salem [1987] 14 p. ill.

Education--finance--Oregon

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OREGON. DEPT. OF EDUCATION. Health education common curriculum goals. Salem, 1987. v. 32 p.

Health education--outlines, syllabi, etc.

6997

OREGON. DEPT. OF EDUCATION. Office of Policy and Program Development. Assessment and Evaluation Section. 1987 eighth grade assessment of reading, mathematics, and writing; summary report. Salem, 1987. 35 p. ill.

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OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Field geology of the northwest quarter of the Broken Top 15' quadrangle, Deschutes County, Oregon, by Edward M. Taylor. Portland, 1987. iv, 20 p. ill. (Special paper 21)

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Geology--Oregon--Deschutes County

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OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Geologic map of the Breitenbush River area, Linn and Marion Counties, Oregon, by G.R. Priest [Neil M. Woller, and Mark L. Ferns. Portland] 1987. col. map on sheet 69 x 102 cm. (Geological map series. GMS-46)

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Geology--maps--Oregon--Linn County

Geology--maps--Oregon--Marion County

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OREGON. DEPT. OF INSURANCE AND FINANCE. Accident Prevention Division. Oregon occupational safety and health code (Oregon administrative rules, Chapter 437) Division 54; accident prevention signs, symbols, and tags, effective December 1, 1974 (as amended through March 17, 1987) Salem [1987] ii, 15 p. ill.

Administrative agencies--rules and practice--Oregon
Industrial safety--Oregon

7002

OREGON. [DEPT. OF LAND CONSERVATION AND DEVELOPMENT] Oregon coastal management program. [Salem, 1987] v, 63 p. ill.

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Coastal zone management--Oregon

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OREGON. DEPT. OF LAND CONSERVATION AND DEVELOPMENT. The Oregon estuary plan book [by Robert Cortright, Jeffrey Weber, and Robert Bailey. Salem] 1987. 126 p. ill.

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Estuaries--Oregon
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7004

OREGON. DEPT. OF LAND CONSERVATION AND DEVELOPMENT. Permit aerobics: getting your process in shape; a user's guide to streamlining, prepared by Cogan, Sharpe, Cogan. [Salem] 1987. 30 p. + ill.

Land use--Oregon

Licenses--Oregon

7005

OREGON. DEPT. OF REVENUE. The deterioration of Oregon's income tax system. [Salem] 1987. 33 l. ill.

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Income tax--Oregon

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OREGON. DEPT. OF STATE POLICE. Annual report. 1986/87. Prepared by Training Division. [Salem] ix, 70 p. ill.

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OREGON. DIVISION OF VOCATIONAL EDUCATION. Oregon's regional cooperative vocational-technical program, 1986/1987 [Prepared by Oregon Alliance for Program Improvement, Oregon State University. Salem, 1986?] 20 p. ill.

Vocational education--Oregon

7009

OREGON. ELECTIONS DIVISION. Contributions and expenditures reporting and campaign finance regulations. 1988. Salem. 33, 921-947 p. ill.

Campaign funds--Oregon

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OREGON. FISH DIVISION. Annual progress report; fish research project, Oregon; an evaluation of fishery contribution from fall chinook salmon reared in Oregon hatcheries on the Columbia River, coded-wire-tag recovery program, project period: 1 January 1985 to 31 December 1985, prepared by H.L. Hansen [and] R.L. Johnson. Portland [n.d.] 51 p.

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Chinook salmon--Oregon

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OREGON. FISH DIVISION. Annual progress report; fish research project, Oregon; development of management plans, contract period: 1 October 1986 to 30 September 1987, prepared by T.E. Nickelson [and others] Portland [1987?] 4 l.

Cover title: Progress reports; 1987; development...

Fishery management--Oregon

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OREGON. FISH DIVISION. Annual progress report; fish research project, Oregon; evaluation of the impact of operation of the Winchester Hydroelectric Project on salmonids of the North Umpqua River, Oregon, project period: 6 May 1985 to 16 December 1985, prepared by R.H. Williams [and] R.C. Smith. Portland [n.d.] 93 p. ill.

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Salmon--Oregon--North Umpqua River
Hydroelectric power plants--environmental aspects--Oregon

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OREGON. FISH DIVISION. Annual progress report; fish research project, Oregon; research and development of Oregon's coastal salmon stocks, contract period: 30 September 1985 to 29 September 1987, prepared by L.J. Waggoner [and] T.E. Nickelson. Portland [1987?] 8 l.

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Trucks--weight--Oregon
Transportation, Automotive--Oregon

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OREGON. HIGHWAY DIVISION. Traffic Section. Traffic accidents and accident rates on the State highway system. 1986. [Salem] 6, 6, 253, 98, 5 p. ill. annual.

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Traffic accidents--statistics--Oregon

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Legislative calendars--Oregon

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OREGON. MOTOR VEHICLES DIVISION. Oregon vehicle owner's guide. 1987 ed. Salem [n.d.] 31 p. ill.

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Motor vehicles--Oregon

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OREGON. OREGON STATE UNIVERSITY, Corvallis. Engineering Experiment Station. College of Engineering research activities annual report. 1986/87. [Corvallis] 46 p. ill. (Circular 62)

Engineering schools--Oregon--Corvallis

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OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. 1986 Oregon IRM summary of beef herd data [by W.A. Zollinger, E. Damon, and P. Day. Corvallis] 1987. 23 p. ill. (Special report 815)

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OREGON. PORTLAND STATE UNIVERSITY. Office of Institutional Research and Planning. Portland State University statistical portrait. 19th; 1986/87. By Kathi A. Ketcheson. [Portland] xiv, 151 p. ill. (Report 87-4)

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Industrial promotion--Oregon

Lotteries--Oregon

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OREGON. SECRETARY OF STATE. Division of Audits. Audit report; Oregon Commission on Public Broadcasting, Portland, Oregon, July 1, 1986 to June 30, 1987. [Salem, 1987] i, 18 p.

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OREGON. STATE PARKS AND RECREATION DIVISION. The Oregon scenic waterways program; a landowner's guide [by Christine Carlson and others. Salem, n.d.] 75 p. ill.

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Soil-surveys--Pennsylvania--McKean County

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High school graduates--statistics--Pennsylvania

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State manuals--Pennsylvania

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Sewerage--Pennsylvania

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Employment--statistics--Pennsylvania--Blair County
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7051

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Abortion--Washington

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Migration, Internal--Washington
Population--Washington

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Farm business management reports.
75 cents.

Agriculture--economic aspects--Washington--Kittitas County

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Soils--analysis

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Farm business management reports.
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Fruit-culture--economic aspects--Washington

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WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Master mix: pancakes, biscuits, muffins [by Sue Butkus. Rev.] Pullman [1987] 4] p. ill. (EM 4700) 25 cents.

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WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Septic system waste treatment in soil [by] Craig G. Cogger. [Pullman, 1987. 5] p. ill. (E[xtension] b[ulletin] 1475) 25 cents.

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Sewage disposal in the ground

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\$18.00; add \$5.00 USA & Canada, air shipment; add \$10.00, air shipment other foreign addresses; available from: Proceedings, Conferences and Institutes, Washington State University, 208 Van Doren Hall, Pullman, WA 99164-5222.

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Road Builders' Clinic (Washington)
Roads--congresses

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WASHINGTON. WATER RESEARCH CENTER. Assessment of the sources of enrichment of Carlisle Lake and possible restoration methods, by Barry C. Moore [and others]. A project completion report prepared for the Lewis County Conservation District under Washington State Dept. of Ecology contract WFG-84-008. Pullman, 1985. vii, 114 p. ill. (Water Research Center report no. 63)

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Leachate--Washington
Sanitary landfills--leaching

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Lakes--Washington--Reflection Lakes
Water--pollution--Washington--Reflection Lakes

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On cover: Program: educational technology; goal: design and implement learning systems employing telecommunication technology and the economies of network programming.

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Irrigation water

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Stables

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Interstate agreements--Texas
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- AIDS (Disease) 5803, 6243
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*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps,

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